COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **April 4, 2013**

Time: **7:30pm**

 Location: – **Third Floor - Meeting Room 1-A**

7:30pm – Public Hearing (Variance)

21 Marsh Rd

Stephen G. Winchell

7:35pm – Public Hearing (Special Permits & Variance)

56 & 58 Main St.

Thomas J. Finacom

7:40pm – Variance Extension Request

Timothy and Carol Morse

213 Burbank Road

Board Business:

Leland Hill Estates: Plan Review

Minutes: January 2013, February 2013

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_